

الْبَابُ السَّادِسُ

أَجْرُ مُحْيِي السُّنَّةِ يَكُونُ مُسَاوِيًا لِأَجْرِ مِائَةٍ مِنْ
الشُّهَدَاءِ

CHAPTER SIX

THE REWARD OF A REVIVER OF A
SUNNA IS EQUAL TO THAT OF 100
MARTYRS

١/٥٢. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه، قَالَ: قَالَ النَّبِيُّ ﷺ: أَلْتَمَسْتُ بِسُتَى عِنْدَ
فَسَادِ أُمَّتِي لَهُ أَجْرٌ شَهِيدٍ.

رَوَاهُ الطَّبْرَانِيُّ وَأَبُو نُعَيْمٍ. وَقَالَ الْمُنْذِرِيُّ: رَوَاهُ الطَّبْرَانِيُّ
بِإِسْنَادٍ لَا بَأْسَ بِهِ، وَقَالَ الْهَيْثَمِيُّ: رِجَالُهُ ثِقَاتٌ.

52/1. According to Abū Hurayra رضي الله عنه:

“The Prophet ﷺ said: ‘The adherent to my Sunna, when my Umma (Community) is given to mischief and disruption, is entitled to the reward of a martyr!’”¹

Reported by al-Ṭabarānī and Abū Nu‘aym and al-Mundhirī said that al-Ṭabarānī narrated it with a faultless chain of transmission. According to al-Haythamī: “Its sources are authentic.”

٢/٥٣. وَفِي رِوَايَةٍ لِأَبِي نُعَيْمٍ: عَنِ ابْنِ فَارِسٍ رضي الله عنه، عَنْ رَسُولِ اللَّهِ ﷺ
مِثْلَهُ وَقَالَ: لَهُ أَجْرُ مِائَةِ شَهِيدٍ.

رَوَاهُ أَبُو نُعَيْمٍ.

53/2. In the report of Abū Nu‘aym:

¹ Set forth by •al-Ṭabarānī in *al-Mu‘jam al-awsat*, 5:315 §5414. •Abū Nu‘aym in *ilya al-awliyā*, 8:200. •al-Daylamī on the authority of Ibn ‘Abbās رضي الله عنه in *Musnad al-firdaws*, 4:198 §6608. •al-Mundhirī in *al-Targhib wa al-tarhib*, 1:41 §65. •al-Haythamī in *Majma‘ al-zawā'id*, 1:172. •al-Dhahabī in *Mizān al-i‘tidāl*, 2:27. •al-Asqalānī in *Lisān al-mīzān*, 2:246 §1033.

“Ibn Fāris رحمه الله narrated a similar report according to which Allah’s Messenger ﷺ said: ‘He is entitled to the reward of a hundred martyrs.’”¹

Reported by Abū Nu‘aym.

٥٤-٣/٥٥. وَفِي رِوَايَةِ ابْنِ عَبَّاسٍ رضي الله عنه، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ تَمَسَّكَ بِسُنَّتِي عِنْدَ فَسَادِ أُمَّتِي فَلَهُ أَجْرُ مِائَةِ شَهِيدٍ.
رَوَاهُ أَبُو نُعَيْمٍ وَالْبَيْهَقِيُّ وَالْدَيْلَمِيُّ. وَقَالَ ابْنُ عَدِيٍّ: وَأَرْجُو أَنَّهُ لَا بَأْسَ بِهِ.

54-55/3. According to Ibn ‘Abbās رضي الله عنه:

“Allah’s Messenger ﷺ said: ‘If someone adheres to my Sunna and holds it firmly when my Umma (Community) falls prey to mischief and disruption, he is entitled to the reward of a hundred martyrs.’”²

Reported by Abū Nu‘aym, al-Bayhaqī and al-Daylamī.
According to Ibn ‘Adī: ‘To me its chains are reliable.’

(٥٥) قَالَ الْإِمَامُ سَهْلُ بْنُ عَبْدِ اللَّهِ فِي تَفْسِيرِ الْآيَةِ: ﴿وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا﴾ [العنكبوت، ٢٩/٦٩]:
وَالَّذِينَ جَاهَدُوا فِي إِقَامَةِ السُّنَّةِ لَنَهْدِيَنَّهُمْ سُبُلَ الْجَنَّةِ.

¹ Set forth by •Abū Nu‘aym in *ilya al-awliya*, 8:200. •al-Suyūṭī in *Miftāḥ al-janna*, 1:13.

² Set forth by •Abū Nu‘aym in *ilya al-awliya*, 8:200. •al-Bayhaqī in *al-Zuhd al-kabīr*, 2:118 §207. •al-Daylamī in *Musnad al-firdaws*, 4:198 §6608. •al-Mundhirī in *al-Targhīb wa al-tarhīb*, 1:41 §65. •al-Mizzī in *Tabdhīb al-kamāl*, 24:364. •Ibn ‘Adī on the authority of Ibn ‘Abbās رضي الله عنه in *al-Kāmil*, 2:327 §460. •al-Dhahabī in *Mizān al-‘itidāl*, 2:270.

ذَكَرَهُ الْبَغَوِيُّ فِي الْمَعَالِمِ.

55. Sahl b. 'Abd Allāh al-Tusturī has described in the commentary on this verse ﴿wa'l ladhīn-a jāhadū finā la-nahdiyannahum subulanā﴾ *And those who strive hard (and struggle against the lower self vehemently) for Our cause, We certainly guide them to Our ways.* [Q.29:69]:

“It implies that those who strive and persist in establishing the Prophetic Sunna, We show them the roads to Paradise.”¹

Cited by al-Baghawī in *Ma'ālim al-tanzīl*.

¹ Set forth by •al-Baghawī in *Ma'ālim al-tanzīl*, 3:375.